

A Region 6 Autism Connection Event

Founded in the late 1990s, Autism Connection was formed to improve services for students with autism in the Region 6 area and increase communication between all stakeholders including school districts, regional center, parents and nonpublic agencies. Region 6 includes the counties of Amador, Calaveras, San Joaquin, Stanislaus, and Tuolumne.

Target Audience

Everyone whose lives are touched by autism

CEUs

CEUs to be offered for select presentations for BCBA & Speech Therapists only. Information will be available at the forum.

Location

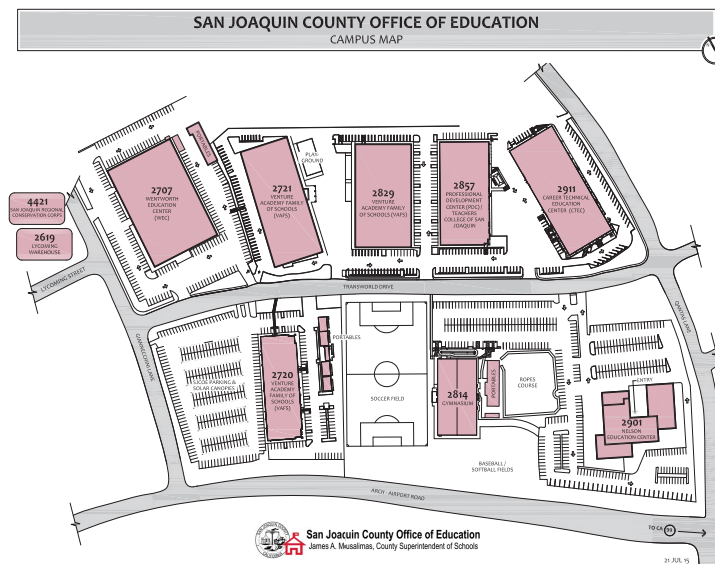
San Joaquin County Office of Education
Wentworth Education Center
2707 Transworld Drive • Stockton, CA

Burwood Auditorium

From South: Take Hwy 99 North to Stockton. Exit at Arch Road just past French Camp Road Exit. Turn left onto Arch-Airport Rd. and go under the freeway. Turn right at the next light onto Qantas. Turn left at the 4-way stop sign onto Transworld Dr. The Wentworth Education Center is the last building (2-story brick) on the right hand side.

From North: Take Hwy 99 South to Stockton. Exit at Arch Rd. Turn right onto Arch-Airport Rd. Turn right at the next light onto Qantas. Turn left at the 4-way stop sign onto Transworld Dr. The Wentworth Education Center is the last building (2-story brick) on the right hand side.

Additional parking is available across the street in the solar parking lot.



Region 6 Autism Connection
proudly Presents

16th Annual AUTISM Collaborative Forum



Keynote Speakers:
Sandra Lavon Weber
Erik N. Weber
Tony Anderson

Tuesday
April 4, 2017
(7:45 - 8:30 am Sign-in)
8:30 am - 3:15 pm

San Joaquin County Office of Education
Wentworth Education Center - Burwood Auditorium
2707 Transworld Drive, Stockton, CA



San Joaquin County Office of Education

Presenter Information

Ms. Weber has more than thirty years of experience in the areas of dance, choreography, costume and clothing design, and cardiac rehabilitation. Ms. Weber has twenty-three years of experience working with a developmentally disabled child, following her son's diagnosis at age 3 of "autistic like syndrome." She has two Master's Degrees and a PhD in Organizational Psychology. A published author, Ms. Weber has spoken to a variety of groups as a presenter and guest lecturer. She is involved in supporting Special Olympics and is a member of numerous scholastic and professional associations.

Mr. Weber graduated from California Western School of Law in December 2014 with a Juris Doctorate and passed the Bar Exam in 2015. Now a licensed California attorney, he advocates for students with special needs and their parents. He attends IEP meetings, reviews IEPs and other educational documents, conducts legal research, and informs parents of their substantive and procedural special education rights. Mr. Weber is a published author and an accomplished motivational speaker. He speaks to students, families and professionals, sharing his knowledge and experience on living with Autism, strategies for students entering post-secondary education and vocational training, Special Olympics, and improving group homes. This mother-son duo is excited to share their message and help all educators and parents understand, that when educating students on the Spectrum, "one size does not fit all." Autism is not a "death sentence." It is an opportunity to exceed expectations!

Tony Anderson is currently the Executive Director of Valley Mountain Regional Center. Prior to this, Mr. Anderson served as executive director of The Arc of California, a statewide advocacy organization representing the interests of people with developmental disabilities, their families and program providers. Mr. Anderson's 29-year career in the field of developmental services started as a direct support professional, then a case manager at North Bay Regional Center and executive director of Bayberry, Inc., a service provider in Napa, California. Mr. Anderson received a Governor's appointment to the State Council on Developmental Disabilities as deputy director of policy, planning and governmental relations where he worked on several major statewide initiatives.

Registration Information
(includes coffee/pastries, lunch & access to online handouts)

Fee - \$20.00

Registration Deadline:
Tuesday, March 28, 2017

Handouts: All handouts will be electronic and available March 28th. Please bring a device or download/print materials before arriving.

Google Docs link:

<https://drive.google.com/open?id=0B8tkyCHgk7bLZkltelJ6dGZHJIU>

**For more information on handouts,
see SJCOE.org homepage**

*Hard copies of handouts available
upon request at 209-468-4907*

Agenda

7:45 a.m.....Sign-In/Coffee
8:30 a.m.....Welcome/Award
8:45 a.m.....Keynote - Erik & Sandy Weber
10:30amKeynote - Tony Anderson
Break 11:00 - 11:10 a.m.
11:10 a.m.....Breakout #1
Lunch 12:10 - 1:00 p.m.
1:10 p.m.....Breakout #2
2:15 p.m.....Breakout #3/Evaluations

Breakout sessions to include discussion and application of Evidence-Based Practices (EBPs) respective to the following topics:

- State Systemic Improvement Program
- Learn the Signs-Act Early Campaign
- Purposeful Play
- Student Participation in the IEP Process
- The Incredible 5 Point Scale
- Video Modeling
- Building Play Skills
- Kids Helping Kids

And More!!!



REGISTRATION FORM

Autism Collaborative Forum
Tuesday, April 4, 2017

Sign-in: 7:45 - 8:30 am
Forum 8:30 am - 3:15 pm

Fee: \$20.00
(Fee includes morning coffee/pastries,
lunch & electronic handouts)

Check here if requesting a vegetarian lunch

Name: _____

Job Title: _____

Email: _____

Phone # _____

District/Agency: _____

Registration is required. Registrations will be accepted on a first-come, first-served basis. **Seating is limited.** Lunch is not guaranteed unless registration is received by March 28, 2017.

- *We regret that **NOREFUNDS** can be given; however, substitutions are always welcome.*
- *To confirm your registration and payment has been received or if special accommodations or a Spanish interpreter are necessary, please contact Pam Abdollahzadeh at (209) 468-9283 at least two (2) weeks prior to this event.*

Payment Method Accepted:

****NO PURCHASE ORDERS ACCEPTED****

- ___ **Check (payable to SJCOE)**
- ___ **Credit Card \$20 Link is: <http://tinyurl.com/hchslj5>**
- ___ **District Journal (San Joaquin Districts *ONLY* - see your District Business Office personnel to process journal)**

Remit Form & Payment to:

San Joaquin County Office of Education
SELPA Dept. Attn. Pam Abdollahzadeh
P.O. Box 213030
Stockton, CA 95213-9030

SAN JOAQUIN COUNTY OFFICE USE ONLY

Program/Department: Autism Forum
Revenue Account Code: 01-9010-0-0000-0000-8689-210-2175